Minutes

Lakewood City Council
Regular Meeting held
June 9, 2026

MEETING WAS CALLED TO ORDER at 7:30 p.m. by Mayor Chase in the Council Chambers at the Civic Center, 5000 Clark Avenue, Lakewood, California.

INVOCATION was offered by Father Andrew Chung, Saint Pancratius Catholic Church

PLEDGE OF ALLEGIANCE was led by Girl Scout Troop 1803

ROLL CALL: PRESENT: Mayor Cassandra Chase
Vice Mayor Jeff Wood
Council Member David Arellano
Council Member Steve Croft
Council Member Todd Rogers

ANNOUNCEMENTS AND PRESENTATIONS:

Mayor Chase 1) announced that the meeting would be adjourned in memory of Long Beach Police Department's Sergeant James Smigla; 2) noted that Saturday, June 6, 2026, marked the anniversary of D-Day, emphasizing the incredible courage and sacrifices made by servicemembers on June 6, 1944; 3) declared June 2026 as a) Pride month; and b) Caribbean American Heritage month; 4) reported on her attendance at the 94th Annual Meeting of the U.S. Conference of Mayors held on June 4 – June 7, 2026, in Long Beach; and 5) invited residents to join the Juneteenth Community event to be held on Saturday, June 20, 2026, at Monte Verde Park.

Council Member Arellano noted the tremendous loss of Sergeant Smigla, stating 1) as a friend and neighbor, he made a significant impact on those around him and who he served; and 2) the importance of enjoying moments with family and loved ones and leaning on them during difficult times.

Council Member Rogers 1) highlighted that the General Municipal Election was held in the City of Lakewood on Tuesday, June 2, 2026, further acknowledging Council Member-elect Rudy Villarreal in attendance; 2) emphasized the importance of riding e-bikes safely, explaining that an accident recently occurred between a vehicle and e-bike and though no one was injured, serious injuries could have occurred; 3) congratulated Captain Holguin on his promotion from Captain to Commander within the Los Angeles County Sheriff's Department, further noting that Juan Briseno is serving as the Acting Captain of the Lakewood Sheriff's Station; 4) expressed concern regarding the new residential development on Carson Street and the potential development of the adjacent property, noting that the proposed projects would add approximately 700 housing units, without providing any affordable housing units; and 5) encouraged residents to be cordial on social media.

ANNOUNCEMENTS AND PRESENTATIONS – Continued

Vice Mayor Wood 1) sent his condolences to the Smigla family; 2) encouraged residents, including children, to learn the basic rules of the road and practice safety while riding e-bikes; 3) reported on his attendance at the Relay for Life event; 4) noted that he is the Vice Chair of the Southern California Association of Governments (SCAG) Community, Economic, and Human Development Committee, which oversees the Regional Housing Needs Assessment (RHNA) subcommittee and its recommendations on RHNA policy and methodology; 5) thanked staff for the 250th anniversary flower arrangement on Del Amo Boulevard and Clark Avenue; and 6) congratulated Council Member-elect Rudy Villarreal on his election.

PUBLIC COMMENT ON ITEMS IN THE AGENDA – None

ROUTINE ITEMS:

For the record, relative to RI-6 (Termination of the February 5, 1964, Agreement with Los Angeles County), Council Member Arellano thanked staff for their due diligence and innovative thinking.

Following discussion, it was moved by Council Member Rogers, seconded by Vice Mayor Wood, and carried unanimously by the following roll call vote, to approve the balance of the actions stipulated on the Routine Items:

AYES: COUNCIL MEMBERS – Wood, Croft, Arellano, Rogers, and Mayor Chase

RI-1 Approval of Minutes of the Meeting held May 26, 2026

RI-2 Approval of Personnel Transactions

RI-3 Approval of Registers of Demands

RI-4 Approval of Biennial Review of Conflict of Interest Code

RI-5 Approval of Street Closures for July 4th Block Parties

RI-6 Approval of Termination of the February 5, 1964, Agreement with Los Angeles County for Building Services

RI-7 Approval of Agreement with Pacific EH&S Service, Inc. for Health and Safety Consulting Services

RI-8 Approval of Purchase of Water Meter Interface Units and Gateway Antennas for Fiscal Year 2025-26

ROUTINE ITEMS – Continued

RI-9 Approval of Resolution No. 2026-22 – Amending the Water Assistance Voucher and Exemption (WAVE) Low-Income Program for Residential Water and Trash Service Accounts

RI-10 Approval of Resolution No. 2026-23 – Establishing a Hardship Waiver from One of the Requirements for an Administrative Hearing Regarding an Administrative or Parking Citation

RI-11 Approval of Resolution No. 2026-24 – Amending Resolution No. 92-36 Pertaining to the Low-Income Exemption of the Utility Users Tax

RI-12 Approval of 2026 Fireworks Stand Permit Applications

RI-13 Approval of Notice of Completion for Public Works Project No. 2024-04

1.1 • CONSIDERATION OF THE BUDGET FOR FISCAL YEARS 2026-2027 AND 2027-2028.

a. Presentation of Report by City Manager

b. Memorandum from City Attorney

c. RESOLUTION NO. 2026-25 - AMENDING THE BUDGET FOR FISCAL YEAR 2025-26 AND AUTHORIZING THE APPROPRIATION OF RESERVE FUNDS INTO APPROPRIATE FUNDS AS OF JUNE 30, 2026

d. RESOLUTION NO. 2026-26 - DETERMINING THE TOTAL ANNUAL APPROPRIATION SUBJECT TO LIMITATION OF THE CITY OF LAKEWOOD FOR FISCAL YEAR 2026-27

e. RESOLUTION NO. 2026-27 - ADOPTING THE BIENNIAL BUDGET AND APPROPRIATING REVENUE FOR THE FISCAL YEAR 2024-25 AND FISCAL YEAR 2025-26

1. RESOLUTION NO. 2026-17 - CEASING PAYING AND REPORTING THE VALUE OF EMPLOYER PAID MEMBER CONTRIBUTION FOR CITY OFFICERS AND EMPLOYEES

2. RESOLUTION NO. 2026-21 - RENEWING AN AGREEMENT BETWEEN THE CITY AND COMMUNITY FAMILY GUIDANCE CENTER

1.1 • CONSIDERATION OF THE BUDGET FOR FISCAL YEARS 2026-2027 AND 2027-2028 – Continued

3. RESOLUTION NO. 2026-20 - RENEWING AN AGREEMENT BETWEEN THE CITY AND HUMAN SERVICES ASSOCIATION (HSA)

4. RESOLUTION NO. 2026-19 - RENEWING AN AGREEMENT BETWEEN THE CITY AND MEALS ON WHEELS OF LONG BEACH

5. RESOLUTION NO. 2026-18 - RENEWING AN AGREEMENT BETWEEN THE CITY AND PATHWAYS VOLUNTEER HOSPICE, INC.

6. AMENDMENT TO JONES & MAYER AGREEMENT FOR PROVISION OF CITY ATTORNEY SERVICES

7. AGREEMENT WITH KILEY AND ASSOCIATES FOR FEDERAL GOVERNMENTAL RELATIONS SERVICES

8. AGREEMENT WITH PERMITECH SOLUTIONS CORPORATION FOR WIRELESS CONSULTANT SERVICES

9. AGREEMENT WITH SIERRA INSTALLATIONS, INC. FOR STREET BANNER MARKETING PROGRAM

10. AGREEMENT WITH ECONOMIC AND PLANNING SYSTEMS, INC. FOR PROFESSIONAL SERVICES

11. AGREEMENT WITH FLEX PAINTING – FIX-UP PAINT-UP PROGRAM

12. AGREEMENT WITH HOUSING RIGHTS CENTER FOR FAIR HOUSING CONSULTING SERVICES

13. AGREEMENT WITH KOSMONT & ASSOCIATES, INC. FOR ECONOMIC DEVELOPMENT SERVICES

14. AGREEMENT WITH MICHAEL RANESES FOR ADMINISTRATIVE HEARINGS

15. AGREEMENT WITH SUNSTONE MANAGEMENT, INC. FOR GENERAL ECONOMIC DEVELOPMENT SERVICES

1.1 • CONSIDERATION OF THE BUDGET FOR FISCAL YEARS 2026-2027 AND 2027-2028 – Continued

16. AMENDMENT TO ABILITA LA - SHAKER AGREEMENT FOR TELECOMMUNICATIONS SERVICES

17. AMENDMENT TO INFINITY TECHNOLOGIES AGREEMENT FOR INFORMATION TECHNOLOGY (IT) SERVICES

18. AGREEMENT WITH INFOSEND, INC. FOR UTILITY BILL PRINT AND MAILING SERVICES

19. AGREEMENT WITH JMG SECURITY SYSTEMS INC. FOR FIRE AND BURGLAR SECURITY SYSTEMS MONITORING AND MAINTENANCE SERVICES

20. AGREEMENT WITH PAYMENTUS CORPORATION FOR UTILITY BILLING PAYMENT SERVICES

21. AGREEMENT WITH T2 SYSTEMS FOR CLOUD HOSTED PARKING CONTROL SOFTWARE PROGRAM

22. AGREEMENT WITH TYLER TECHONOLGIES, INC. FOR MUNIS ACCOUNTING SOFTWARE LICENSES AND SUPPORT

23. AGREEMENT WITH THE TECHNOLOGY DEPOT FOR TELEPHONE CONSULTANT SERVICES

24. AMENDMENT TO LORINE ALATORRE AGREEMENT FOR HOMELESS OUTREACH SERVICES

25. AGREEMENT WITH ALL CITY MANAGEMENT SERVICES, INC. FOR CROSSING GUARD SERVICES

26. AMENDMENT TO CITY OF HAWAIIAN GARDENS AGREEMENT FOR HELICOPTER PATROL SERVICES

27. AMENDMENT TO HOMELESS LIAISON, LLC FOR HOMELESS SERVICES LIAISON

28. AMENDMENT TO LAKEWOOD SP PR LLC AGREEMENT FOR LAW ENFORCEMENT SERVICES AND SHERIFF SUBSTATION LICENSE AGREEMENT

1.1 • CONSIDERATION OF THE BUDGET FOR FISCAL YEARS 2026-2027 AND 2027-2028 – Continued

29. AMENDMENT TO LOS ANGELES COUNTY AGREEMENT FOR COMMUNITY PROSECUTOR PROGRAM

30. AGREEMENT WITH SAFEGUARD PROVISIONS, LLC FOR HOMELESS OUTREACH SERVICES

31. AMENDMENT TO SALVATION ARMY AGREEMENT FOR DEDICATED HOMELESS SHELTER BEDS

32. AGREEMENT WITH STEAM AIRCRAFT, INC. FOR HELICOPTER MAINTENANCE

33. AMENDMENT TO ARDURRA GROUP INC. AGREEMENT FOR ENGINEERING SERVICES

34. AMENDMENT TO ASSOCIATED SOILS ENGINEERING, INC. AGREEMENT FOR ENGINEERING SERVICES

35. AMENDMENT TO BOA ARCHITECTURE AGREEMENT FOR ON-CALL ARCHITECTURAL SERVICES

36. AMENDMENT TO BUCKNAM INFRASTRUCTURE GROUP AGREEMENT FOR ANNUAL GIS AND PAVEMENT MANAGEMENT SUPPORT SERVICES

37. AMENDMENT TO CJ CONSTRUCTION AGREEMENT FOR HARDSCAPE MAINTENANCE

38. AMENDMENT TO CRAFTWATER ENGINEERING AGREEMENT FOR ON-CALL ENGINEERING SERVICES

39. AMENDMENT TO CONSERVATION CORPS OF LONG BEACH MASTER AGREEMENT FOR SERVICES

40. AMENDMENT TO DAHLIN GROUP AGREEMENT FOR ON-CALL ARCHITECTURAL SERVICES

41. AGREEMENT WITH FBA ENGINEERING FOR ON-CALL ELECTRICAL ENGINEERING SERVICES

42. AMENDMENT TO G2 CONSTRUCTION, INC. AGREEMENT FOR STORM WATER SERVICES

1.1 • CONSIDERATION OF THE BUDGET FOR FISCAL YEARS 2026-2027 AND 2027-2028 – Continued

43. AMENDMENT TO JOHN L. HUNTER & ASSOCIATES AGREEMENT FOR STORM WATER SERVICES

44. AMENDMENT TO LIFTECH ELEVATOR SERVICES, INC. AGREEMENT FOR ELEVATOR PREVENTATIVE MAINTENANCE AND REPAIR SERVICES

45. AGREEMENT WITH LOS ANGELES GATEWAY REGION INTEGRATED REGIONAL WATER MANAGEMENT JOINT POWERS AUTHORITY (GWMA) FOR COST SHARING FOR THE INSTALLATION OF MONITORING EQUIPMENT AND MONITORING PURSUANT TO THE HARBOR TOXIC POLLUTANTS TOTAL MAXIMUM DAILY LOAD (TMDL)

46. AMENDMENT TO MCM MANAGEMENT COMPANY AGREEMENT FOR PROFESSIONAL SERVICES

47. AGREEMENT WITH NEWPORT TRAFFIC STUDIES FOR ENGINEERING AND TRAFFIC SURVEY SERVICES

48. AMENDMENT TO NICHOLLS CONSULTING AGREEMENT FOR ENVIRONMENTAL CONSULTING SERVICES

49. AMENDMENT TO PCI AGREEMENT FOR TRAFFIC STRIPING MAINTENANCE SERVICES

50. AGREEMENT WITH POCOCK DESIGN SOLUTIONS INC. FOR ON-CALL MECHANICAL AND PLUMBING ENGINEERING SERVICES.

51. AMENDMENT TO PRECISION CONCRETE CUTTING AGREEMENT FOR TRIP HAZARD REMOVAL SERVICES

52. AMENDMENT TO REGIONAL GOVERNMENT SERVICES AUTHORITY AGREEMENT FOR MANAGEMENT AND ADMINISTRATIVE SERVICES

53. AMENDMENT TO RUIZ CONCRETE AND PAVING INC. AGREEMENT FOR STREET MAINTENANCE SERVICES

54. AMENDMENT TO S.C.S. ENGINEERS AGREEMENT FOR ENVIRONMENTAL SERVICES

1.1 • CONSIDERATION OF THE BUDGET FOR FISCAL YEARS 2026-2027 AND 2027-2028 – Continued

55. AMENDMENT TO R.F. DICKSON DBA SWEEPING CORPORATION OF AMERICA (SCA) FOR STREET SWEEPING SERVICES

56. AMENDMENT TO SOMERS ENTERPRISES AGREEMENT FOR CONSTRUCTION CONSULTANT SERVICES

57. AMENDMENT TO SOUTHLAND INDUSTRIES AGREEMENT FOR HVAC, REFRIGERATION, AND BUILDING CONTROLS MAINTENANCE AND REPAIR SERVICES

58. AMENDMENT TO TETRA TECH, INC. AGREEMENT FOR CONSULTING SERVICES

59. AMENDMENT TO WATERLINE TECHNOLOGIES AGREEMENT FOR DELIVERY OF 12.5% SODIUM HYPOCHLORITE

60. AMENDMENT TO WEST COAST ARBORISTS, INC. AGREEMENT FOR TREE MAINTENANCE SERVICES

61. AMENDMENT TO WILLDAN AGREEMENT FOR ENGINEERING SERVICES

62. AMENDMENT TO ADVANTAGE MAILING, LLC AGREEMENT FOR PUBLICATION OF RECREATION AND COMMUNITY SERVICES CATALOG

63. AGREEMENT WITH CREATE-A-PARTY RENTALS FOR SPECIAL EVENTS

64. AGREEMENT WITH DEKRA-LITE INDUSTRIES, INC. FOR HOLIDAY LIGHTING AND EQUIPMENT

65. AGREEMENT WITH DURHAM SCHOOL SERVICES, L.P. FOR YOUTH TRANSPORTATION SERVICES

66. AGREEMENT WITH LAKEWOOD LITTLE LEAGUE FOR RECREATION FACILITY USE

67. AMENDMENT TO LANDCARE AGREEMENT FOR MEDIAN LANDSCAPE MAINTENANCE AND MOWING SERVICES OF CITY FACILITIES

1.1 • CONSIDERATION OF THE BUDGET FOR FISCAL YEARS 2026-2027 AND 2027-2028 – Continued

68. AGREEMENT WITH LONG BEACH TRANSIT FOR FIXED ROUTE SUBSIDY AND DIAL-A-LIFT SERVICES

69. AGREEMENT WITH MOTHERS AT WORK, INC. FOR CHILDCARE SERVICES

70. AGREEMENT WITH NADA BUS, INC. FOR TRANSPORTATION SERVICES

71. AMENDMENT TO SOLID SURFACE AGREEMENT FOR FLOOR AND CARPET CLEANING SERVICES

For the record, 1) Deputy City Attorney Skolnik introduced the item; and 2) City Manager McCormack provided a verbal report of the Agenda report.

Director of Finance and Administrative Services Gomez 1) provided a PowerPoint presentation of the Agenda report; and 2) along with City Manager McCormack and Deputy City Attorney Skolnik, responded to Council Members' questions and comments.

Following brief discussion, 1) Director of Community Development Cervantes provided a PowerPoint presentation of the noteworthy expenditures for the Community Development Department; and 2) Director of Public Safety Yordt provided a PowerPoint presentation of the noteworthy expenditures for the Public Safety Department.

For the record, 1) Council Member Croft thanked staff for their hard work on the proposed budget, noting a) the proposed budget is an example of prudent fiscal management; and b) Measure L funds have greatly assisted in infrastructure improvements throughout the City; and 2) Vice Mayor Wood a) thanked staff for their hard work, reiterating that the proposed budget is an example of prudent fiscal management; b) highlighted the proposed Economic Development programs and Homeless Safety Coordinator position, stating that the City intends to be proactive with addressing homelessness rather than reactive; and c) encouraged residents to shop local to increase sales tax within the City.

At the request of Council Member Rogers relative to sales tax in Los Angeles County, Director Gomez 1) explained that consumers tend to have preference or pause in purchasing depending on the sales tax of the County; however, consumers prefer convenience in the long-run; and 2) confirmed that he will discuss the "tipping point" with the City's financial consultant and inform the City Council of the findings at a later date.

1.1 • CONSIDERATION OF THE BUDGET FOR FISCAL YEARS 2026-2027 AND 2027-2028 – Continued

Following brief discussion, Council Member Arellano 1) thanked staff for their hard work, further explaining that study sessions have been held to ensure strong financial oversight; and 2) reiterated that the proposed budget includes the creation of a Homeless Coordinator position to a) increase homeless services; and b) tackle homelessness with a proactive approach rather than a reactive approach.

In response to questions and comments provided by Mayor Chase, 1) Director Gomez confirmed that the City closely monitors the budget and economy changes, and if needed, adjustments can be made; and 2) City Manager McCormack stated that the City does not typically receive ongoing revenue from the federal government.

For the record, Deputy City Attorney Skolnik stated 1) Article XIII.B (Gann) provides the total appropriation of each local government shall not exceed the appropriation limit of such entity for the prior year, and the City must determine its appropriation limits by resolution to avoid the undesirable effects of Proposition 4 (Gann Initiative); and 2) the budget adoption and approval of the proposed agreements may be considered and approved through a single motion.

Following discussion, Mayor Chase opened the public hearing at 8:57 p.m. and called for anyone in the audience wishing to address the City Council on the matter.

There being no one in the audience wishing to address the City Council on the matter, Mayor Chase closed the public hearing at 8:58 p.m.

For the record, it was moved by Vice Mayor Wood, seconded by Council Member Croft, and unanimously carried by the following roll call vote, to approve Items 1.1.c., 1.1.d, 1.1.e, and 1.1.1 through 1.1.71:

AYES: COUNCIL MEMBERS – Wood, Croft, Arellano, Rogers, and Mayor Chase

1.2 • AMENDMENT TO EDCO WASTE SERVICES LLC AGREEMENT FOR REFUSE COLLECTION AND RECYCLING SERVICES AND RESIDENTIAL REFUSE RATE ADJUSTMENT, RESOLUTION NO. 2026-28

Deputy City Attorney Skolnik introduced the item.

Director of Finance and Administrative Services Gomez 1) provided a verbal report of the Agenda report; and 2) along with Deputy City Attorney Skolnik and City Manager McCormack, responded to Council Members' questions and comments.

1.2 • AMENDMENT TO EDCO WASTE SERVICES LLC AGREEMENT FOR REFUSE COLLECTION AND RECYCLING SERVICES AND RESIDENTIAL REFUSE RATE ADJUSTMENT, RESOLUTION NO. 2026-28 – Continued

For the record, 1) Director Gomez stated that prior to the start of the meeting, the City Clerk's office received a total of three written protests; and 2) Deputy City Attorney Skolnik explained that a "majority protest" exists if over fifty percent of parcel owners within the service area submit written protests.

Following brief discussion, Council Member Croft 1) stated that the Environmental Management Committee (EMC) reviewed the contract provisions governing annual rate adjustments and determined that the rate increase is consistent with the methodology established in the agreement; and 2) highlighted that City's low-income Water Assistance Voucher and Exemption (WAVE) Program has been expanded to include $12 assistance per bi-monthly bill for refuse service.

In response to questions and comments provided by Vice Mayor Wood relative to the Letter of Understanding (LOU), 1) City Manager McCormack explained that the LOU will be incorporated into the agreement to provide a mechanism for annually identifying designated disposal and transfer facilities, as well as applicable "tipping fees", without the need for formal amendments to the agreement each year, further clarifying that the proposed LOU process would allow the City and EDCO to respond more effectively to changing regulatory requirements, facility availability, and market conditions while maintaining transparency and administrative efficiency in the annual rate adjustment process; and 2) Deputy City Attorney Skolnik confirmed that the LOU gives more control to the City, explaining that if "indexes" were to increase, the City now has provisions in place to prevent that.

For the record, 1) Council Member Arellano reiterated that the EMC met with City staff and EDCO to discuss the annual amendment and the impact of proposed residential and commercial refuse rates on residents; and 2) Council Member Croft clarified that all the EMC Meetings were open to the public for discussion.

Following discussion, Mayor Chase opened the public hearing at 9:15 p.m. and called for anyone in the audience wishing to address the City Council on the matter.

Sherry Grguric, resident, spoke in opposition of the proposed rate adjustment, stating 1) EDCO has implemented two rate increases per year; 2) residents were not provided with documentation demonstrating the need for the increase or substantiating the actual cost of services; 3) other refuse service providers may be able to offer more competitive rates to Lakewood residents, further suggesting the City consider issuing a competitive bid process to determine where cost savings are available; and 4) she rarely utilizes the bulky-item pickup service and questioned as to whether the service is truly provided at no additional cost or whether its cost is incorporated into residents' regular service rates.

1.2 • AMENDMENT TO EDCO WASTE SERVICES LLC AGREEMENT FOR REFUSE COLLECTION AND RECYCLING SERVICES AND RESIDENTIAL REFUSE RATE ADJUSTMENT, RESOLUTION NO. 2026-28 – Continued

There being no one else in the audience wishing to address the City Council on the matter, Mayor Chase closed the public hearing at 9:19 p.m.

For the record, 1) Director Gomez explained that one rate increase was adopted last year; however, the City phased in the increase in two parts to ease the financial impact on residents; and 2) Council Member Rogers a) stated that the City Council is committed to maintaining feasible rates and has fulfilled that obligation; and b) in response to the comments provided by Sherry Grguric, suggested she speak with staff regarding her concerns.

Following discussion, it was moved by Council Member Croft, seconded by Council Member Arellano, and unanimously carried by the following roll call vote, to 1) approve the 2026 Amendment to the 2009 Agreement with EDCO Waste Services, LLC; 2) authorize the Mayor to sign the amendment in a form approved by the City Attorney; and 3) adopt the proposed resolution:

AYES: COUNCIL MEMBERS – Wood, Croft, Arellano, Rogers, and Mayor Chase

LAKEWOOD HOUSING SUCCESSOR AGENCY

1 • REGISTER OF DEMANDS

It was moved by Vice Mayor Wood, seconded by Council Member Arellano, and unanimously carried by the following roll call vote, to approve the register of demands:

AYES: COUNCIL MEMBERS – Wood, Croft, Arellano, Rogers, and Mayor Chase

ORAL COMMUNICATIONS:

Kay Ewing Donato, resident, 1) thanked the City Council for fostering an inclusive environment for the residents of Lakewood; and 2) encouraged residents to continue to nurture and protect the City of Lakewood.

Philip Norris, resident, 1) thanked Council Member Croft for his service to the City; 2) suggested including "organization goals" and "quantitative measures" in future budgets; 3) stated that many streets within the City lack designated bicycle lanes, further explaining that trucks exceeding the width permitted by City ordinance regularly use those streets, leaving bicyclists with limited space to travel safely; 4) questioned why attachments have not been included in the recent City Council agendas; and 5) requested the City look into hosting "Dutch Days" in the future.

ADJOURNMENT
There being no further business to be brought before the City Council, Mayor Chase adjourned the meeting at 9:37 p.m. to Tuesday, June 23, 2026, at 6:00 p.m. in the Executive Board Room. A moment of silence was observed in memory of Sergeant James Smigla.

Respectfully submitted,

Dakota Wallace, CMC
City Clerk