| D | ecipient Committee | | | | COVER PAGE |
|----|--|--|--|-------------------------------------|--|
| | ampaign Statement | | | Date Stamp | CALIFORNIA 460 |
| | over Page | | f ^{err} t - | | FORM TOO |
| U | uver raye | | | | 1 5 |
| | | Statement covers period | Date of election if applicable: | 1 | Page _1 of _5 |
| | | from July 1, 2022 | (Month, Day, Year) | (21.3) 出版? | For Official Use Only |
| | | | | | |
| SE | E INSTRUCTIONS ON REVERSE | through Dec 31,2022 | | | |
| 1. | Type of Recipient Committee: All Committees - Com | nplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | |
| | Also Complete Pert 5) | rimarily Formed Ballot Measure Committee Controlled Sponsored Iso Complete Part 6) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 T Amendment (Explain b | nt 🗍 Sp t fermination) | arterly Statement ecial Odd-Year Report |
| _ | Sponsored P Small Contributor Committee O | rimarily Formed Candidate/ fficeholder Committee ^{30 Complete Part 7)} | | | |
| 3. | Communee information | . NUMBER 142151 | Treasurer(s) | | |
| | COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | | NAME OF TREASURER | | |
| | Re-Elect Croft for Council 2026 | | Steve Croft | | |
| | | | MAILING ADDRESS | ····· | |
| | | | | | |
| | STREET ADDRESS (NO P.O. BOX) | | CITY | | CODE AREA CODE/PHONE |
| | | | Lakewood | | 712 |
| | CITY STATE ZIP COL | | NAME OF ASSISTANT TREASUR | RER, IF ANY | |
| | Lakewood CA 90712 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | | MAILING ADDRESS | <u></u> | <u></u> |
| | CITY STATE ZIP COL | DE AREA CODE/PHONE | CITY | STATE ZIP | CODE AREA CODE/PHONE |
| | OPTIONAL: FAX / E-MAIL ADDRESS | ····· | DPTIONAL: FAX / E-MAIL ADDR | ESS | |
| | stacro@aol.com | | | | |
| 4. | Verification | | | | |
| | I have used all reasonable diligence in preparing and reviewin | | • | d herein and in the attached s | chedules is true and complete. I |
| | certify under penalty of perjury under the laws of the State of C | California that the foregoing is true and | correct. | | |
| | Executed on <u>1/30/2023</u> | ву | Listopeture of Treasurer or Assistan | nt Treasurer | <u> </u> |
| | Executed on 1/30/2023 | By | rolling Officeholder, Candidate, Slate Measure P | | NFOT |
| | | - | rolling Chinenquer, Candidate, State Measure P | торонень от комронацию опном от орс | |
| | Executed on Date | Ву | Signature of Controlling Officeholdor. Candidate, | State Measure Proponent | |

Ву

Executed on ______ Date

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Signature of Controlling Officeholder, Candidele, State Measure Proponent FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov



5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE | | | | | | | | | |
|--|----------|-------|-------|--|--|--|--|--|--|
| Steve Croft | | | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) | | | | | | | | | |
| Lakewood City Council District #2 | | | | | | | | | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY | STATE | ZIP | | | | | | |
| | Lakewood | CA | 90712 | | | | | | |

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

| | | I.D. NUMBER | | | |
|-------------------|--|-------------|--------------|--|--|
| NAME OF TREASURER | ······································ | CONTROLLE | D COMMITTEE? | | |
| | | 🗌 YES | 🔲 NO | | |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX) | | | | |

| I.D. NUMBER | · · · · · · · · · · · · · · · · · · · |
|-------------|---------------------------------------|
| CONTROLLE | D COMMITTEE? |
| 🗌 YES | 🗋 NO |
|)X} | |
| | AREA CODE/PHONE |
| | TES (X) |

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | |
|----------------------|--------------|--|
| | | |

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|
| | |
| | |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | |
|-----------------------------------|-----------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | |

Attach continuation sheets if necessary

| Campaign Disclosure Statement Summary Page | Amounts may be rounde to whole dollars. | ed | Stater from <u>July</u> | nent covers period 1, 2022 | CALIFORNIA FORM 460 |
|---|--|--|---|--|--|
| SEE INSTRUCTIONS ON REVERSE | | | through _ | Dec 31, 2022 | Page <u>3</u> of <u>5</u> |
| Steve Croft | | | | | 1442151 |
| Contributions Received 1. Monetary Contributions | \$ 0 • | Column CALENDAR TOTAL TO D \$ 14,249 0 \$ 14,249 | n B YEAR DATF | Running in Both ti General Elections | he State Primary and through 6/30 7/1 to Date |
| Nonmonetary Contributions | \$ <u>0</u> | 0 \$ <u>14,249</u> | | 21. Expenditures Made \$ | \$ |
| Expenditures Made 6. Payments Made Schedule E, Line 4 7. Loans Made Schedule H, Line 3 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 10. Nonmonetary Adjustment Schedule C, Line 3 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | 0 | \$ <u>17,776</u> <u>0</u> \$ <u>17,776</u> <u>0</u> 0 17,1776 | | Candidates 22. Cumula | Summary for State tive Expenditures Made* to Voluntary Expenditure Limit) Total to Date |
| Current Cash Statement 12. Beginning Cash Balance Previous Summary Page, Line 16 13. Cash Receipts Column A. Line 3 above 14. Miscellaneous Increases to Cash Schedule I, Line 4 15. Cash Payments Column A. Line 8 above 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 If this is a termination statement, Line 16 must be zero. 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 Cash Equivalents and Outstanding Debts 18. Cash Equivalents See instructions on reverse | 0 0 751 \$ 1.373 | To calculate Colu add amounts in C A to the correspo amounts from Co of your last report amounts in Colun be negative figure should be subtrac previous period a this is the first rep filed for this caler only carry over th from Lines 2, 7, a any). | Column nding Mumn B t. Some nn A may es that cted from imounts. If cort being ndar year, ne amounts | *Amounts in this section reported in Column B. | n may be different from amounts |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | | | | FPPC Advice: a | FPPC Form 460 (Jan/2016 dvice@fppc.ca.gov (866/275-3772 |

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| Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees | | Amounts may be rou to whole dollars | | Statement cover from July 1, 2022 | s period | period CALIFORNIA FORM | | |
|---|---|---|------------------------------|--------------------------------------|--------------------------------------|------------------------------|--|--|
| SEE INSTRUCT | ICNS ON REVERSE | | | through Dec 31, 20 | 22 | Page | of | |
| NAME OF FILEF Steve Croft | 3 | | | | | I.D. NUM 144215 | | |
| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE CALENDA (JAN. 1 - D | R YÊAR | PER ELECTIO TO DATE (IF REQUIREI | |
| 9/11/2022 | Veronica Lucio for ABC School Board Dist #6 Comm # 1455469 | Monetary Contribution Nonmonetary Contribution Independent Expenditure Monetary Contribution Nonmonetary Contribution Independent Expenditure Monetary Contribution Independent Expenditure Monetary Contribution Nonmonetary Contribution | | 500 | 500 | | 500 | |
| | Support Oppose | - Independent Expenditure | | | | | | |
| | | | SUBTOTA | L \$ 500 | | | | |

Schedule D Summary

,

| 1. Itemized contributions and inc | dependent expenditures made this period. (Include all Schedule D subtotals.) | \$ |
|-----------------------------------|--|-----------------|
| | independent expenditures made this period of under \$100 | \$ |
| 3. Total contributions and indepe | endent expenditures made this period, (Add Lines 1 and 2. Do not enter on the Summary Page.) | L\$_ <u>500</u> |

| Schedule E Payments Made | Amounts may be rounded to whole dollars. | Statement covers period from Jul 1, 2022 | CALIFORNIA 460 |
|-----------------------------|---|---|----------------|
| SEE INSTRUCTIONS ON REVERSE | | through <u>Dec 31, 2022</u> | Page of |
| NAME OF FILER | | | I.D. NUMBER |
| Steve Croft | | | 1442151 |

| CODES: | If one of the followin | g codes accurately | describes the | payment, y | /ou may en | nter the code. | Otherwise, | describe the paym | ient. |
|--------|------------------------|--------------------|---------------|------------|------------|----------------|------------|-------------------|-------|
|--------|------------------------|--------------------|---------------|------------|------------|----------------|------------|-------------------|-------|

| CMP car | mpaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|----------|---|-----|---|-----|---|
| CNS car | mpaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB cor | ntribution (explain nonmonetary)* | OFC | office expenses | | campaign workers' salaries |
| CVC civi | vic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL can | ndidate filing/ballot fees | PHO | phone banks | | candidate travel, lodging, and meals |
| FND fun | ndraising events | POL | polling and survey research | | staff/spouse travel, lodging, and meals |
| IND inde | dependent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG leg | gal defense | PRO | professional services (legal, accounting) | | voter registration |
| LIT can | mpaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| Payments that are contributions or independent expenditures must also be summarized on Sci | <u></u> | SUBTOTAL \$ 500 | | |
|--|---------|------------------------|-------------|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| eronica Lucio for ABC School Board Dist #6 Comm # 1455469 Lakewood CA 90715 | СТВ | | 500 | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAIL | |

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Schedule E Summary 1. Itemized payments made this period. (Include all Schedule E subtotals.) 2. Unitemized payments made this period of under \$100. 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov